

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda**

**October 25 2022**

**Executive Session 5:30 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

**Apple Distinguished Recognition and Celebration- 6:00 p.m.**

**2023 Budget, Bus Replacement Plan & Capital Projects Plan Adoption Meetings - 6:30 p.m.**

- I. Call to Order
- II. [Budget Adoption Resolution](#)
  - A. [Educ Fund Budget Estimate](#)
- III. [School Bus Replacement Plan Adoption](#) (*Immediately following above*)
- IV. [Capital Projects Plan Adoption](#) (*Immediately following above*)
- V. Adjourn Budget Adoption Meeting

**General Obligation Bond 2022 Additional Appropriation Hearing- Immediately Following**

[Project Resolution](#)

[Resolution Determining the Need for the Project](#)

[Reimbursement Resolution](#)

## Regular Board Meeting - Immediately Following

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. [Homebound Report](#)
  - b. [Staff Exit Survey](#)
  - c. [Facility Improvement Projects](#)
  - d. Apple Distinguished Schools Recognition
  - e. Building Principal Presentations- Nick South- Lexington Elementary and Chris Marshall- Scottsburg Elementary
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Minutes [10/10/22](#)
  - B. Financial Considerations
    1. Regular Claims
      - a. Regular Claims [10/6/22 - 10/19/22](#)
  - C. Personnel Recommendations
    1. Resignation(s)
      - a. [Gina Branham - VFES 4 hr/182 days Cook](#)
    2. Support Staff Recommendation(s)
      - a. [Megan Robbins - JES 7 hr/175 days Title 1 Tutor](#)
      - b. [Sandra Williams - Bus Driver change hours from 6 hrs per day to 8 hrs.](#)
      - c. [Niki bush - Bus Driver change hours from 6 hrs per day to 8 hrs](#)
    3. ECA Recommendation(s)
      - a. [Braxton Soloe - SHS Girls Tennis Coach](#)
    4. ECA Volunteer(s)
      - a. [Eric Copple - VFES 2nd Grade Basketball Coach](#)
      - b. [Ginna Pierpont - VFES 1st Grade Basketball Coach](#)
      - c. [Brandon Weddington - VFES 2nd Grade Basketball Coach](#)
      - d. [David Brunner - VFES 3rd Grade Basketball Coach](#)
      - e. [Kyle Newton - VFES 5th Grade Basketball Coach](#)
      - f. [Courtney Feldman - VFES 2nd Grade Cheer Coach](#)
      - g. [Regina Helton - VFES 2nd Grade Cheer Coach](#)
      - h. [Beth Campbell - VFES 4th Grade Cheer Coach](#)

- i. [Stacy Kiefer - VFES 5th Grade Cheer Coach](#)
- j. [Malerie Kern - VFES 3rd Grade Cheer Coach](#)
- k. [Brent Paris - VFES 3rd Grade Basketball Coach](#)
- l. [Dustin Cross - VFES 5th Grade Basketball Coach](#)
- m. [Steven Riley - SMS 7 Grade Basketball Coach](#)

- 5. Professional Leave Request(s)
  - a. [Bobby Doriot - Hoosier Educational Computer Coordinators Conference](#)
  - b. [Eric Copple - Hoosier Educational Computer Coordinators Conference](#)
  - c. [Nick South - Indiana Assoc. Of School Principals Conference](#)
  - d. [Marc Slaton - Apple Executive Education Leadership Meeting](#)

- 6. Leave Request(s)
  - a. [Ashley Kruth - SMS November 17th - December 9th.](#)

- 12. [Positions to Post](#) (Date Posted)
  - a. VFES 4 hr/182 days Cook 10/19/22

E. [Surplus Property Disposal](#)

VII. Other Business

- a. [Permission to Advertise for School Attorney the month of November with a deadline of December 1st.](#)

VIII. Adjourn

Upcoming Events:

November 8, 2022 @ 6:30 p.m.- Next Board Meeting

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.